GENERAL EPISTLE.

FROM THE HOLY SPIRIT,

Unto all Prophets, Miniſters, or Speakers in the world: wherefore if any man in the world ſhall be left to deſpiſe this writing, from the greateſt to the leaſt, by calling of it Blaſphemy, a Divell, Deluſion, or a Lie; in ſo doing, they have committed that unpardonable ſin againſt the Holy Spirit that ſent us; wherefore from the preſence of the Lord Jeſus, Elect men, and Angels, we pronounce them curſed, and damned, ſoule and body to all eternitie.

John Reeve, and *Lodowick Muggleton*, the two laſt ſpirituall Witneſſes, and alone true Prophets of the Holy Spirit, by Commiſſion from the true God, that ever ſhall write or ſpeake unto unbelieving Magiſtrates, Miniſters, and People, untill the only Lord of life and glory, the Man Jeſus, perſonally appeareth in the aire, with his mighty Angels, to bear witneſs to this teſtimony: even ſo come Lord Jeſus.

From great Trinity Lane, at a Chandlers Shop, againſt one Mr. Millis, *a Brown Baker, neare Bow lane end*, London, 1653. *in the ſecond year of our Commiſſion, by Voice from Heaven.*

SIR,

BY vertue of my Commiſſion received by voyce of words from the Holy Spirit of the only wiſe God, and everlaſting Father, the Man Jeſus in glory, preſent I this Epiſtle as an eternall witneſs betwen us. Friend in the account of many you have appeared as a true Miniſter or Preacher of the everlaſting Go-

ſpel or God the Man Jeſus, and you have lived in glory for a ſeaſon, through your Miniſtry, taken up by your naturall wit from the Letter of the Scripture, which were other mens words, received by voice and inſpiration from the Lord, you having no Commiſſion nor revelation from the glorious mouth of the Lord Jeſus to Preach unto his Elect; wherefore becauſe my God the Man Jeſus ſent you not, you Preach unto the People out of the bottomleſſe pit of your owne lying immagination, which is the Divell, a God of words onely, without ſubſtantiall forme, a bodileſſe God, which you call an eternall Spirit, which you imagine was in Heaven when the Lord Jeſus was perſonally on this Earth, unto whom you ſuppoſe the Man Jeſus prayed unto; but I declare by Revelation from the Holy Spirit, that you are utterly ignorant of that Father that the Lord Jeſus cried unto, in the body of his fleſh.

For it is hid from the wiſe and prudent men of this world, that the eternall Creator of all ſpirituall forms, came down from the throne of his glory perſonally in a ſpirituall form, or likeneſſe of a Man, and with his ſpirituall body or form perſonally entred into the body or womb of the Virgin Wife *Mary*, and in her womb uncreated himſelfe, from his eternall immortall glory, and in the ſame moment created or conceived himſelfe of the ſeed of the Virgin in pure mortality, and in his appointed time became a childe, a ſon, yea, a perfect creature: thus the immortall eternall Creator, for a ſeaſon, became an abſolute mortall man (or creature) ſin only excepted.

Againe, I declare from the Holy Spirit, that in that Heaven and earth above or beyond the Stars, where the perſons of the holy Angels are reſident, the perſonal preſence of God was wholly abſent from them, for that ſeaſon, the ſecond man, the Lord from Heaven was reſident on Earth.

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Againe,

Againe, it is hid from your eies, that there is no ſpirit without a body or forme, hath any living, being, nor never had, neither of God the Creator from eternitie, nor Angels, or man created in time. Againe, it is hid from your eies, that from eternitie the Creator was a ſpirituall body or perſon in the forme of a man, having all parts in immortalitie, as man hath in mortalitie, who was created in his ſpirit within like unto God, and in his forme without, like unto God alſo; onely his fleſhly forme was naturall and earthly, and Gods forme was ſpirituall and heavenly. Againe, becauſe you preach without a Commiſſion, you underſtand not that the eternall ſpirituall forme both Father and Son was a ſpirituall God and man, in one perſon or forme from all eternitie; and ſo it being impoſſible to divide them, unſeperably the immortall God, Father and Son, did as beforeſaid, lay down their eternall immortall glory in the Virgins womb together, and did tranſmute their ſpirituall glory both together into pure mortalitie, of fleſh, bloud, and bone, and in that body of fleſh they did raiſe unto themſelves new tranſcendant glory from elect men and Angels, in revealing unto them the wonderfull ſpirituall myſtery of the whole Godhead, cloathing it ſelfe with fleſh, in the perſon of a man; therefore it is written, *for in him dwelleth all the fulneſſe of the Godhead bodily:* Againe, *from his fulneſſe wee all receive Grace for Grace.* Againe, *he that hath ſeene me, hath ſeene the Father, and the Father and I are one.* Againe, *he thought it no robbery to be equall with God.* Againe, *he is called the Creator of the worlds.* Againe it is written, *hereby perceive we the love of God, becauſe he laid downe his life for us.* Againe, *I am he that liveth and was dead, and behold I am alive for evermore, amen.* And *I have the keyes of Hell and of Death.* Againe, *theſe things ſaith the firſt and the laſt, which was dead and is alive.* Againe, *to the onely wiſe God our Saviour, be Glory and Majeſty, Dominion and*

Power, now and ever, Amen. Thus it is cleare unto all that are instructed by revelation from the Holy Spirit, that there is no Creator, nor God, nor never was, but the man Jesus, that died without the Gate, and rose againe out of death by his owne power, and in that body of flesh and bone hee ascended far above all Heavens, Angels, and men: Therefore it is written, *when he ascended on high, he gave Gifts unto men.*

Againe, becaufe you have no Commiſſion to preach, you underſtand not, that before the eternall Creator became a pure mortall Creature, hee glorified the body of his Creature, the Prophet *Eliah* in that Heaven and Earth without the Globe, and gave him a Commiſſion to repreſent the glorious perſon of God the Creator, whileſt God the Father went that ſore Journey in fleſh to redeem his elect ones by faith in his bloud. Thus the Creature by the unſearchable wiſdome of the Creator, by Commiſſion from the Creator, for a ſeaſon was repreſentatively in the very glory of the Creator, and the Lord Jeſus the onely Creator was in the loweſt abaſement of a Creature, to ſhew forth his infinite Prerogative, Power, Wiſdome, and Glory, Love, and Humility unto his Elect, that they only may underſtand by inſpiration from the Holy Spirit, that the immortall Creator became an abſolute Creature, as we are, except ſin as beforeſaid, that we that are his elect Creatures, believing in the body or perſon of God, the Lord Jeſus our Creator, may in the reſurrection poſſeſſe glorious bodies of the ſame divine nature of our God and Father, and alone Creator, the man Jeſus to all eternitie; ſo that it is not ſo ſtrange as true that it was the Prophet *Eliah* that my God, the man Jeſus in mortalitie cried unto in all his extremities, and *Eliah* as a faithfull ſpirituall Steward, with *Moſes* from the throne of glory did miniſter conſolation unto his Lord and Saviour in mortalitie, as an immortall God and Father in glory,

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untill the Creator of all life paſſed through hell by intolerable ſufferings for his Elect, the whole Godhead being dead and buried for a moment, and by his own power in his decreed time, in that body of fleſh wherein his ſoule died, in death or out of death hee quickened a new glorious life, wherein naturally as fire, hee aſcended perſonally into that place of glory from whence he came, and now it is he alone ſitteth on the right hand in the midſt of the throne of the Fathers immortall Majeſtie, wiſdome, power, and glory again; ſo that the man Jeſus being upon the throne, it is hee alone by his holy Spirit reveales unto elect men and Angels in meaſure that unutterable wonderfull myſtery of the eternal Majeſty cloathing himſelfe with a garment of fleſh to all eternitie. Wherefore I declare by revelation from the Holy Spirit, that whoever in his ſpirit or tongue offers up prayers or praiſes unto any eternall Spirit, or God, or Father, but unto that man Jeſus that was put to death in the fleſh, and quickened in the ſpirit, hee prayes unto his owne lying imagination, which is the Divel, inſtead of the true God the man Jeſus.

Againe, unto us that are the Lords ſpiritual Embaſſadors is the infallible ſpirit given, whereby wee are inabled to diſcerne betweene the Elect and the Reprobate, and to ſeale them up unto eternall life, and eternal death; and it is really ſo, as ſure as there is a Creator. Againe, the Holy Spirit that ſent us enables us to anſwer all needfull ſpirituall queſtions of the deep things of God for the Conſolation of the elect, and the condemnation of the Reprobate: but of the contrary, becauſe you have no Commiſſion to Preach, you wanting the infallible ſpirit, you know not whether any ſhall be ſaved or damned, becauſe you have no aſſurance of your owne ſalvation, neither do you know when men commit that unpardonable ſin againſt the Holy Spirit; therefore

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all men may repent first or last, and finde mercy for ought you know; but the Lord hath given us to know our owne salvation, and of the salvation of some of his chosen ones, his holy name be eternally praised. Againe, wee know by that infallible spirit of the Lord Jesus within us, when men fall under that unpardonable sin againſt the Holy Spirit; yea, we know of hundreds that are under that unpardonable sin at this time, who must all perish to eternity. Againe, you understand not that God hath a mouth to speake unto men as a man hath, and that he speakes to all his Commissionated Prophets and Apostles, as a man speaks unto his friend. Thus the Lord spake unto *Moses* and the holy Prophets in the time of the Law, who were the Holy Spirits first Witnesses unto men, that the man Jesus then to come in flesh was the only God. Againe, the man Jesus spake unto his Apostles mouth to mouth, who were the Holy Spirits second Witnesses unto the man Jesus, then come in the flesh, to be the onely God. Againe, the third and last Witnesses of the Holy Spirit unto the man Jesus to bee the onely God, are those two in the Revelation, spoken of by *John* the beloved Disciple, that were to appeare in this last age, and are upon the Stage of this world at this time in this great City of *London*, where the Elect shall see the great wonders of the Lord: but they are hid from reprobate hypocriticall Pharisaicall unmercifull men and women, that they may despise the Holy Spirit of the Lord Jesus, in us his last Witnesses, that they may fill up the measure of their forefathers sinnes, that despised the Holy Spirit in the Lords two former Witnesses, that in the resurrection at the great day of the Lords Account, they may bee cursed, suffering together in their spirits and bodies through the absence of that Holy Spirit rejected by them, the vengeance of eternall death, that shal burn as a flame of fiery darkenesse to all eternity.

Againe,

Again, I declare from the Holy Spirit of the Lord Jesus, that my God the man Jesus from his Throne of glory, spake to me *John Reeve*, his third and last Witness, 3 mornings together, voice to voice, or mouth to mouth, by the which I know, that God the man Jesus spake unto his two former Witnesses, according to the Scriptures, but you cannot possibly know it, as I doe, but thinke you know it; because my God never spoke unto you as his Messenger or Minister, nor never will: therefore you cannot understand that the eternall God the man Jesus, hath all parts as a man hath, onely all the Members of the body of God are glorious, but mans members are in shame, being defiled with a spirit of unclean reason, and wicked immagination: Therefore you cannot possibly preach or declare the true spirituall worship of my God the man Jesus, because you went before you were sent. You know what is written: *Faith comes by hearing, and hearing by the word of God preached; and how can he preach, except he be sent?*

Againe, you being ignorant of the body of God, you cannot endure the Crosse of Christ, in suffering shame for his Names sake: But we that are his true Messengers, through continuall sufferings for his Names sake, are filled by his blessed Spirit, with full assurance of a Crowne of immortal glory at his appearing, who after hee had suffered all his dayes in mortality, at the appointed time, he entred into his eternall immortall glory; nay, quite contrary to the true Messengers of Christ: Your Ministery rather brings you in silver, and honour from the men of this world, whereby your heart is made fat, and your understanding is darkened through pride from mens good opinions in darknesse like your selfe; and so you run on, offering up a lying sacrifice unto an unknowne God, and that gives great content to a proud,

proud, covetous, vaine glorious people of your owne ſpirit, becauſe you know not the Lord Jeſus, who requires mercy and not ſacrifice, who cauſeth the ſun to ſhine upon the juſt, and the unjuſt.

But how can you that are ignorant of my God the man Jeſus, and the glory of that life to come, prepared for the merciſull, and are ignorant of that eternall death reſerved for all Hypocrites that blinds their eyes with Sacrifice, becauſe they hate mercy? how can you that ſeek honour of one another, believe in the man Jeſus to be the only God, to yield obedience unto the voice of his Holy ſpirit of love and mercy unto all men, which is the onely ſweet ſmelling ſacrifice required by the Lord Jeſus from all his Elect?

Againe, how can you diſtill upon mens ſpirits the glorious things of eternitie, without the ſpirit of Propheſie, which is a ſpirit of revelation, or inſpiration given onely to the true Embaſſadors of the Lord Jeſus?

Sir, once more to your own perticular perſon, if after the receipt of this Epiſtle ſent unto you from the Lord of glory, to forewarne you before it was too late; you ſhall either write, propheſie, preach or teach unto Magiſtrates or people, publick, or private, then in obedience unto our Commiſſion, becauſe you have diſobeyed the meſſage of the Holy Spirit, from the preſence of the only wiſe God the man Jeſus, elect men and Angels, wee pronounce you curſed and damned both ſoule and body unto all eternitie.

FINIS.